# SR 520 TRAIL GRADE SEPARATION AT NE 40TH STREET



NE 40TH ST

VICINITY MAP

KING COUNTY
PROJECT NO. 240824

**JANUARY 2015** 

PROJECT LOCATION

### INDEX OF DRAWINGS

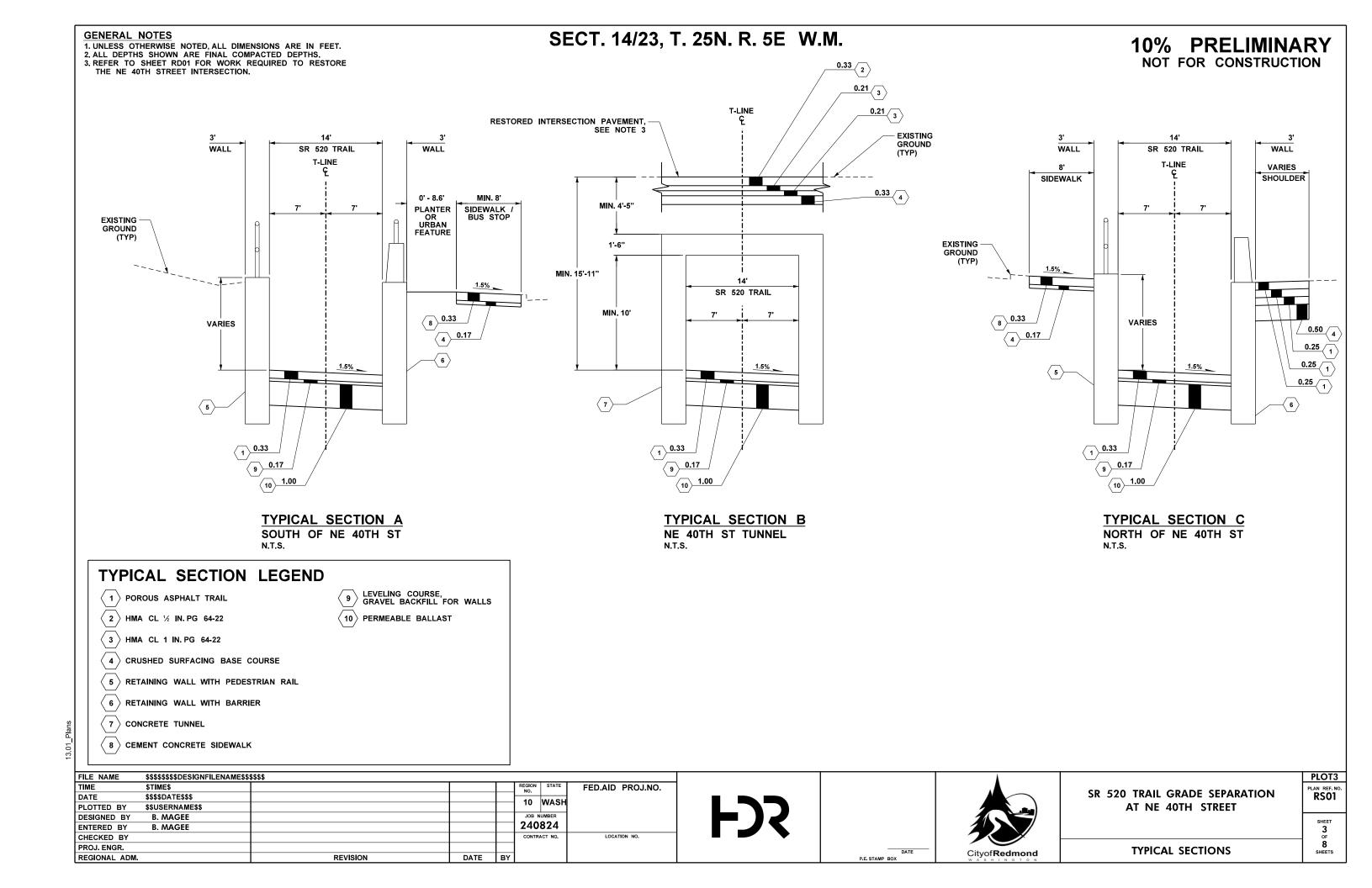
- 1 COVER SHEET
- 2 CIVIL PLAN & PROFILE
- 3 TYPICAL SECTIONS
- 4 UTILITY PLAN
- 5 TUNNEL / WALLS PLAN & ELEVATION
- 6 CONSTRUCTION SEQUENCE
- 7 TUNNEL /WALLS TYPICAL SECTIONS
- 8 RIGHT OF WAY PLAN

#### NOTE:

PLANS IN THIS SUBMITTAL ARE BASED ON AVAILABLE GIS DATA, AERIAL IMAGE, AND APPROXIMATE CONTOURS. DESIGN FOR PROJECT ELEMENTS NOT SHOWN, SUCH AS ADDITIONAL UNDERGROUND UTILITIES, ARE TO BE INCLUDED AS PART OF A FUTURE DESIGN SUBMITTAL.





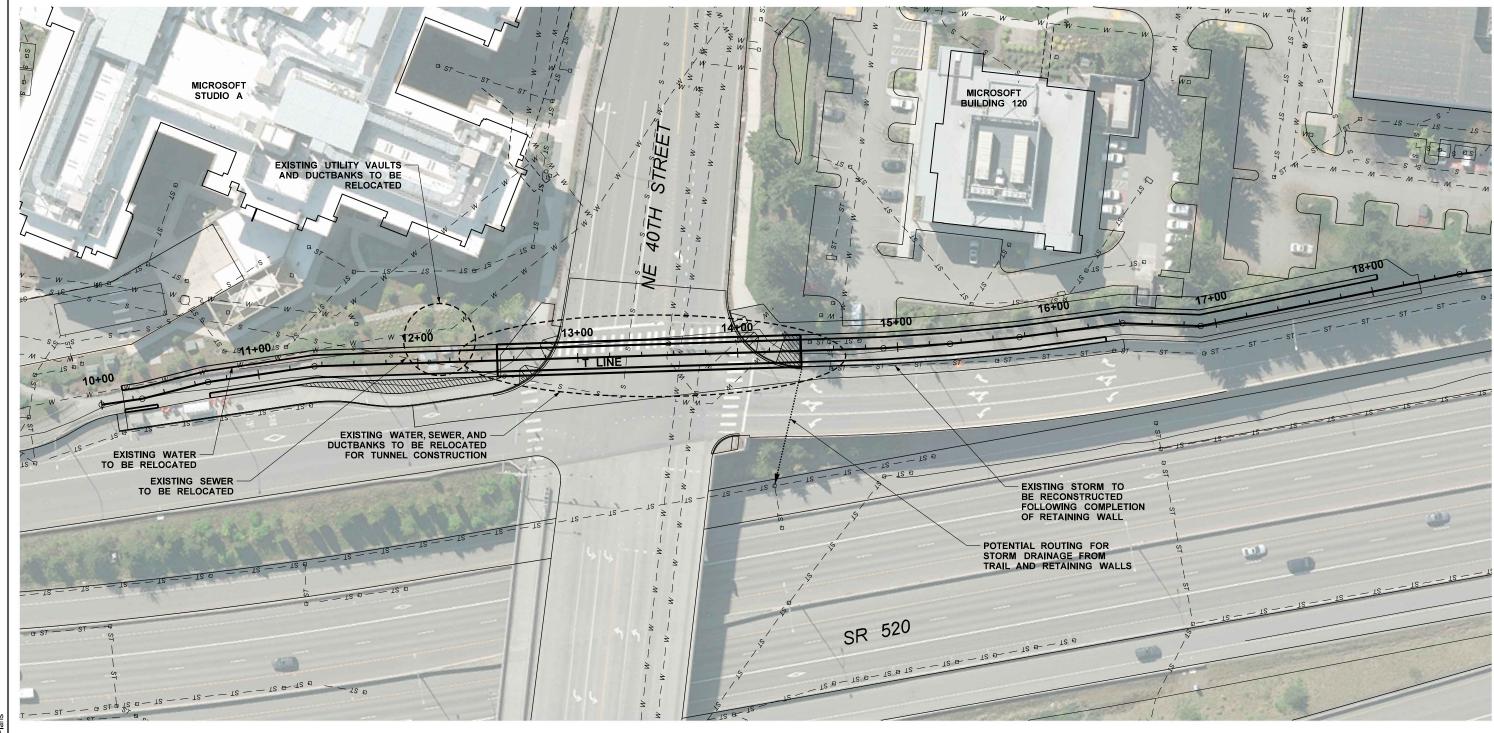


#### **GENERAL NOTE**

PLANS IN THIS SUBMITTAL ARE BASED ON AVAILABLE GIS DATA, AERIAL IMAGE, AND APPROXIMATE CONTOURS. DESIGN FOR PROJECT ELEMENTS NOT SHOWN, SUCH AS ADDITIONAL UNDERGROUND UTILITIES, ARE TO BE INCLUDED AS PART OF A FUTURE DESIGN SUBMITTAL.

10% PRELIMINARY NOT FOR CONSTRUCTION





FILE NAME	\$\$\$\$\$\$\$DESIGNFILENAME\$\$	\$\$\$\$					
TIME	\$TIME\$				REGION NO.	STATE	FED.AID PROJ.NO.
DATE	\$\$\$\$DATE\$\$\$				10	WASH	
PLOTTED BY	\$\$USERNAME\$\$				יי ן	WASH	
DESIGNED BY	B. MAGEE				I	NUMBER	
ENTERED BY	B. MAGEE				240824		
CHECKED BY					CONTR	ACT NO.	LOCATION NO.
PROJ. ENGR.					]		
REGIONAL ADM		REVISION	DATE	RY	1		





DATE

SR	520	TRAIL	GRADE	SEPARATION
		AT NE	40TH	STREET

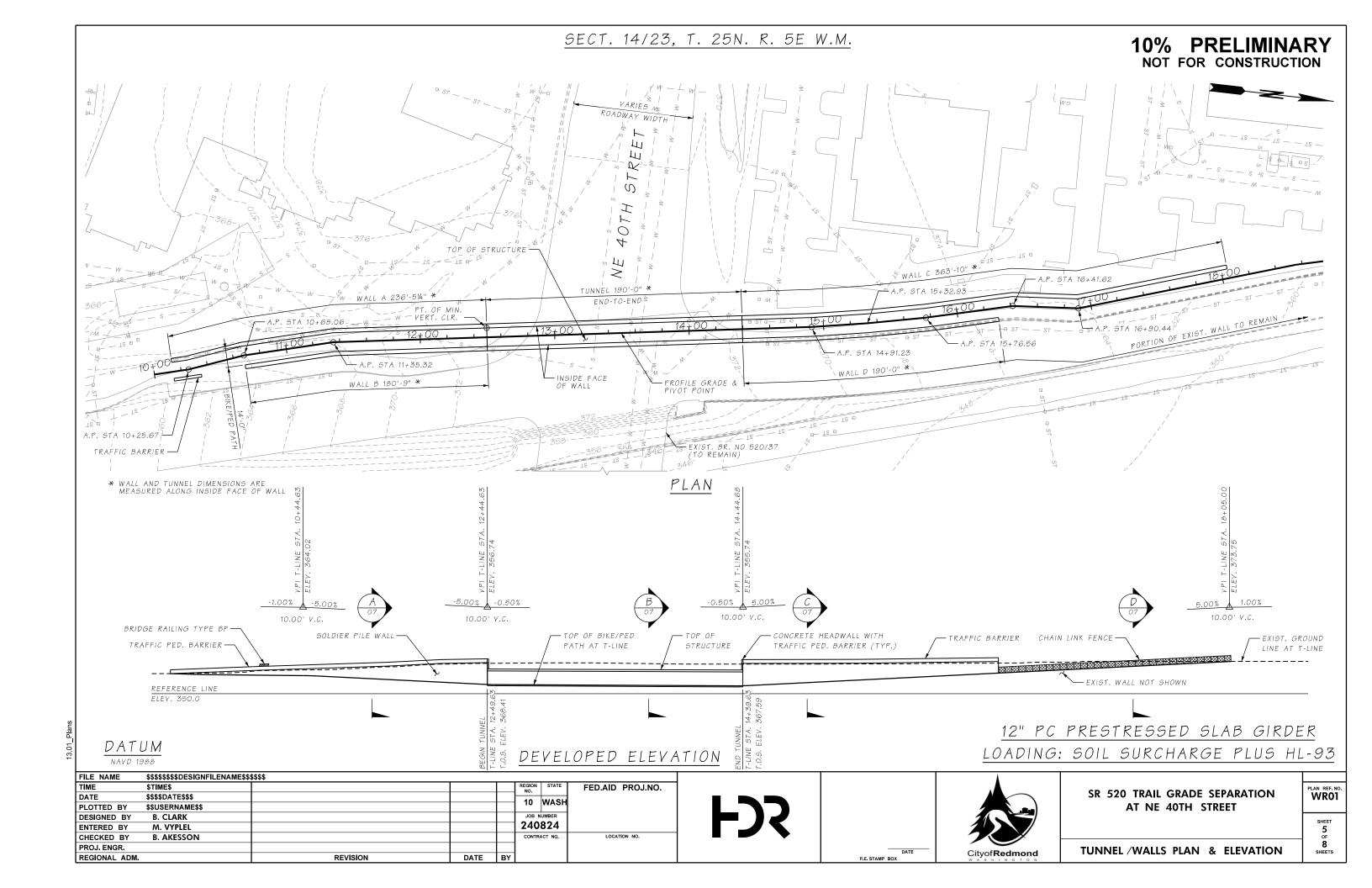
PLAN	

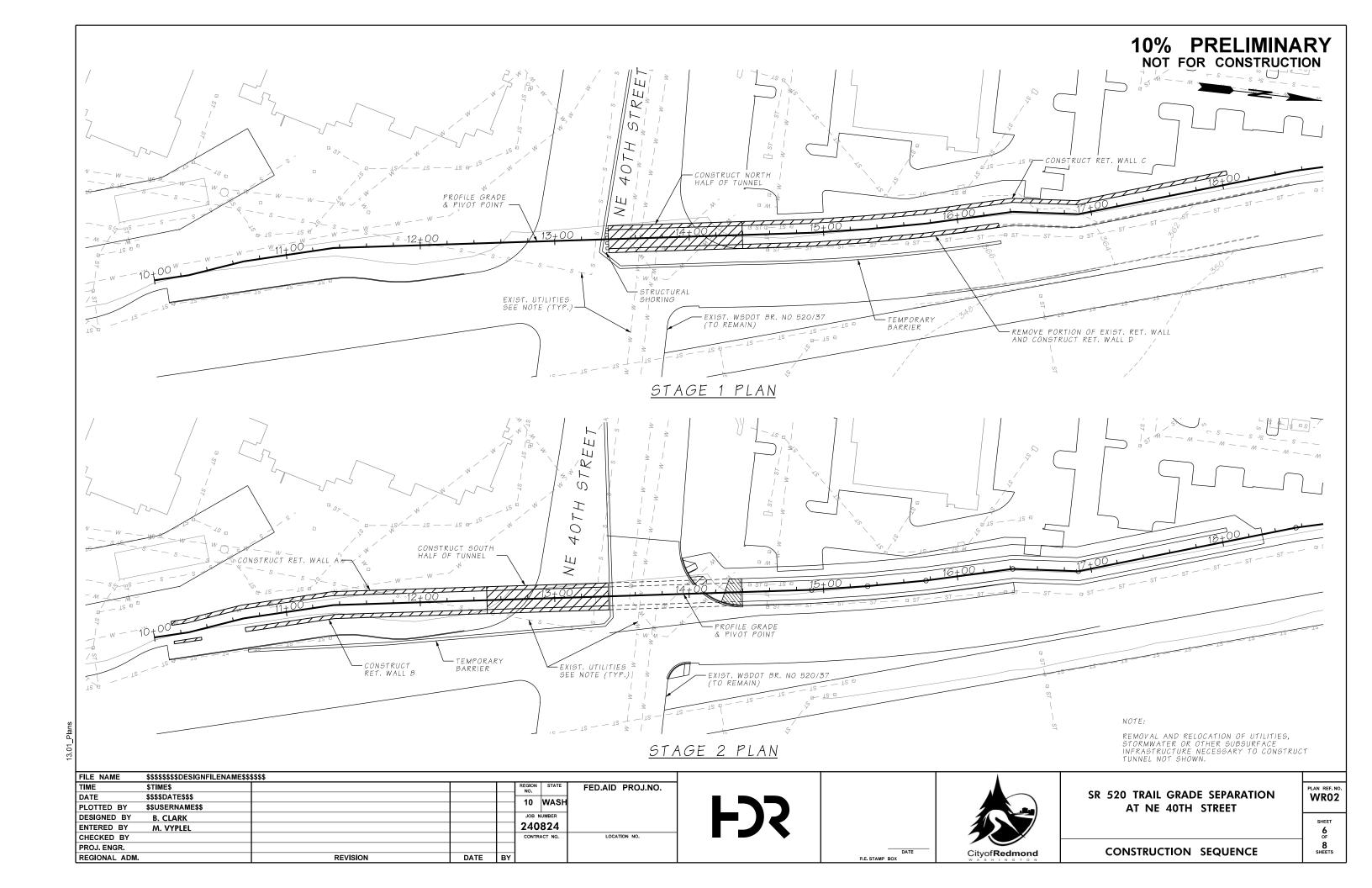
30 SCALE IN FEET

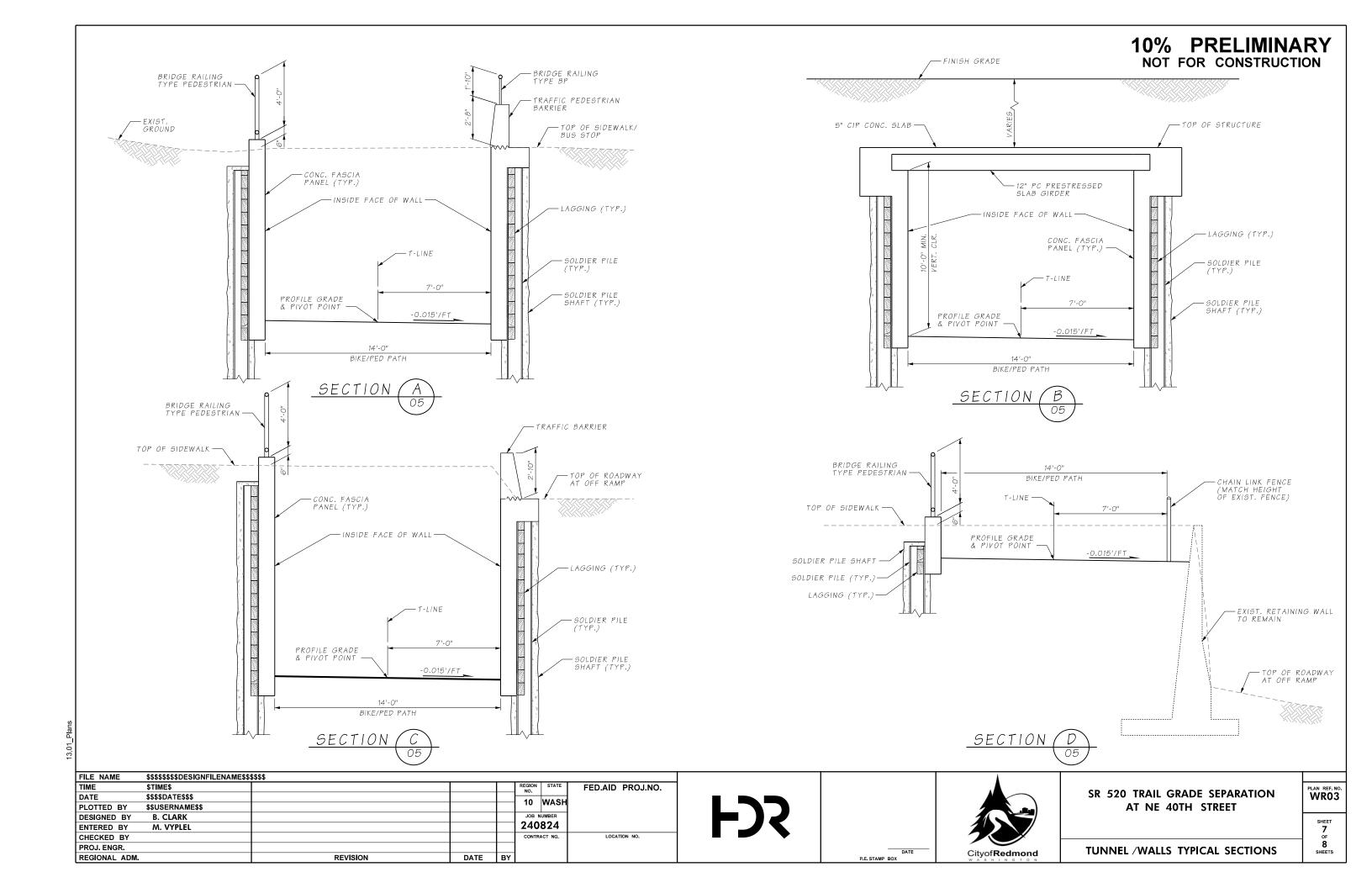
PLOT4
PLAN REF. NO.
UT01

13.0

UTILITY P





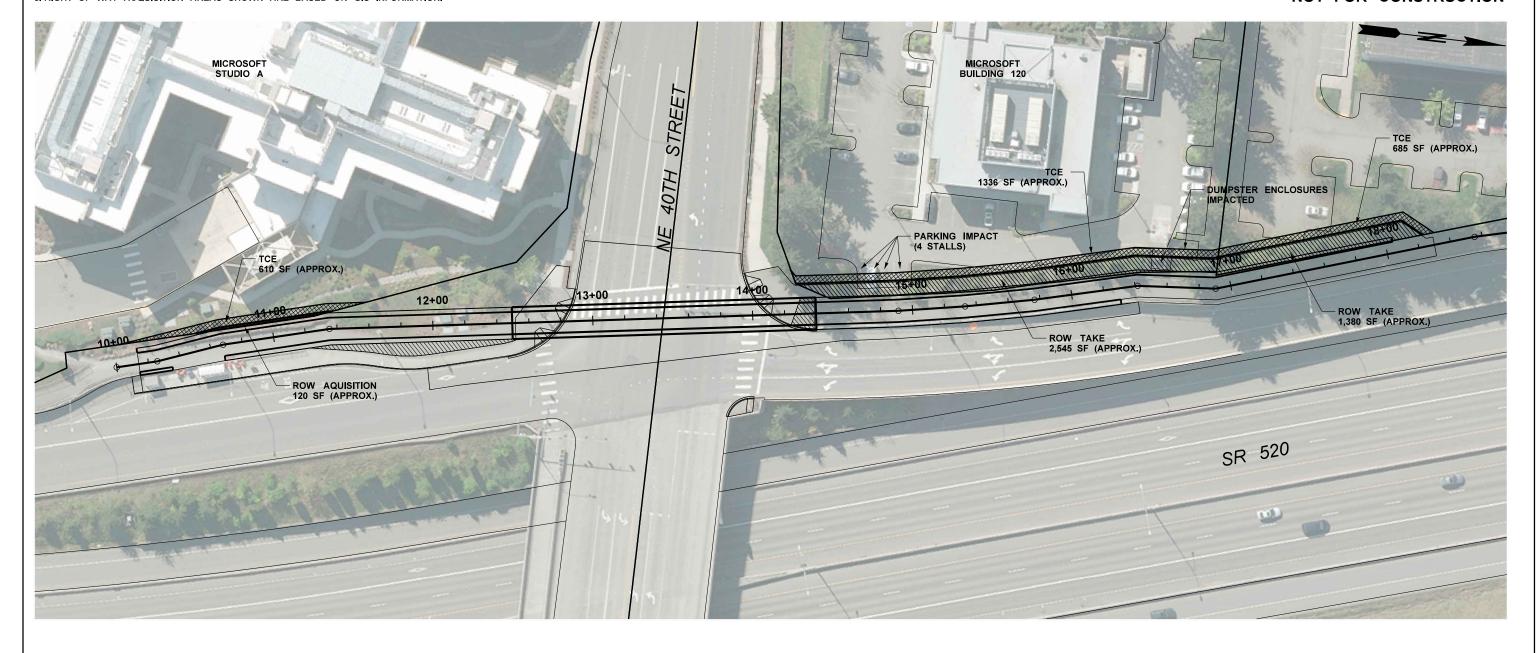


## SECT. 14/23, T. 25N. R. 5E W.M.

10% PRELIMINARY NOT FOR CONSTRUCTION

GENERAL NOTES

1. ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE NOTED.
2. EXISTING BASEMAP SHOWN INCLUDES AVAILABLE GIS DATA.
3. RIGHT OF WAY ACQUISITION AREAS SHOWN ARE BASED ON GIS INFORMATION.



FILE NAME	\$\$\$\$\$\$\$DESIGNFILENAME\$\$	\$\$\$\$					
TIME	\$TIME\$				REGION NO.	STATE	FED.AID PROJ.NO.
DATE	\$\$\$\$DATE\$\$\$					WASH	
PLOTTED BY	\$\$USERNAME\$\$				יי ן	WASH	
DESIGNED BY	B. MAGEE				ЈОВ NUMBER 240824		
ENTERED BY	B. MAGEE						
CHECKED BY					CONTR	ACT NO.	LOCATION NO.
PROJ. ENGR.							
REGIONAL ADM.		REVISION	DATE	BY			

**FDS** 



	PLOT8
REDMOND BIKE TRAIL GRADE	PLAN REF. NO.
	SHEET <b>8</b> OF
ROW PLAN	8 SHEETS

30 SCALE IN FEET